Disclosure Report Cover

Amendment

Yes No

Use this form for general report and committee information,	must be signed and	submitted along	with other details	No No
Do not use this form to undate information	564		THE OTHER GOMES	o ioins.

1. Committee Information			00.00		ATTEN SECTION		2.50
a. Full Name			2023	JUL 25	FH 1-26	c. ID Number	
MACSUTOSH FOR CET b. Mailing Address (include City, Sta	Y COUNCEL	COMMI	TTEE	To a the grant of the	,	538-F62-M98-	
				1 2	d _, 0	d. Date Filed	
3945 SPRINGLAKE	. ,						
CLEMMONS, NE 27	012					e. Phone Number	
						336-785-6512	
2. Report Year 3. Period Star	t Date (mm/dd/yy)	4. Period	End Date	(num/dd/yy)	5. Treasur	er Full Name	al'
2023 1-1-23		6-3	0-23		PUT CAA	AS LEAMERMAN	
6. Type of Committee (Check to	One) 9.	Type of Re	port (chec	ck only one	type of rep	ort from one category)	
Candidate Campaign Par	ty Mu	micipal	S	tate/County	21	Referendum	
The state of the s	ferendum	Organization	al [Organizati	ional	Organizational	
Independent Expenditure I Join	nt Fundraiser	Thirty-five da	ay	Quarterly		Pre-referendum	
Legal Expense Fund		Pre-primary	l l	First		Final	
		Pre-election	lõ	Secon	nd	Supplemental Final	
7. Type of Fund (if applicable,	check one)	Pre-runoff	li i	Third	1	Annual	
Booster Fund		Semi-annual	li.	Fourt		Special	
Building Fund	X	Mid Yea	ar	Semi-annu		- Special	
		Year En	d F	Mid '		10. Special Report Nan	
Other:		Final		Year		ro. Special Report Aan	De "
8. Number of Fundraisers this		Special	li:	Final	Lift		
-0-		1	ĮĒ.	Special			
11. Account Information		E O POSITIVO DE	11. Accor	ant Inform	ation		0150
a. Financial Institution Full Name				Institution I			
PIEDMONT FEDERAL SA	11 - 1 - C 0 0 0 0 11						
b. Purpose							
	c. Account Code		b. Purpose			c. Account Code	
CHECKINE	MCCCI						
	d. Period Begin Ba	lance				d. Period Begin Balance	
	\$ 2045,43	3				\$	-
CERTIFICATION							_
I certify that the Committee or Fun of the NC General Statutes and tha report is complete, true and correct	it no funds are com t and that I have be	mingled with	prohibited (or other non	-disclosed fu	3 & 22D-22M of Chapter 16 nds. I further certify that thi	is
R DOUGLAS LEMME Printed Name of Signa	ENAN	K. M.	ature of App	Ointed Treasu	rer	7-25-23 Date	
FOR OFFICE USE ONLY		-	T.	A A A A A A A A A A A A A A A A A A A		Date	
Date Received:		Employ	ree:	-	and the same of	very Method Normal Mail	
Date Postmarked:		Employ	ee:			Registered Mail Hand Delivered	
Date Scanned:		Employ	ee:			Electronically Filed	
Date Data Entered:		Employ				Signer has not received mandatory training	
Please Note: This form car							
assistant You must amend the	treasurer, custodi	an of books	informatio	n, or accou	nt informat	ion.	

CRO-1000

NC State Board of Elections

August 2008

Detailed Summary Use this form to summarize all disclosure reporting forms and	to total mor	netary information	Amendment Yes No
1. Committee Full Name (and Fund if applicable)	2. Type of		3. ID Number
MACINTOS A FOR CITY COUNCIL COMMITTEE	Mtn 4	tun	538-F62-M98-
Start of Election Cycle: January 1. 2023		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 2045.43	\$ 2045,43
RECEIPTS			100.147, 47
5) Aggregated Contributions from Individuals	(CRO-1205)	\$	\$ > 5
6) Contributions from Individuals	(CRO-1210)	\$	\$ and 6.43
7) Contributions from Political Party Committees	(CRO-1220)	\$	\$ Common
8) Contributions from Other Political Committees	(CRO-1230)	\$	\$ 5
9) Loan Proceeds	(CRO-1410)	\$	
(0) Refunds/Reimbursements to the Committee	(CRO-1240)	\$	6
1) Other Receipt Sources		TENER MERCHANISM	District Control of the Control of t
11a) Interest on Bank Accounts	(CRO-1250)	\$	\$
11b) Contributions from Not-For-Profit Organizations		\$	\$
44.3.0 . 13.0	(CRO-1250)	\$	\$
44 T) T 170	-	\$	\$
11a) Everynt Brend D. J. C. I		\$	\$
2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1		·	\$ - 0-
EXPENDITURES	75 4116 776)	* <i>U</i>	3 - 0
3) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$	\$
13b) Contributions to Candidates/Political Committees ((CRO-1310)	\$	\$
13c) Coordinated Party Expenditures	CRO-1310)	\$	\$
A) A comment 2 37 3.6 31 32 34		\$	\$
7) Y Th	-	\$	\$
O The Country of the		\$	
E. T. 171 1.01	-	φ 	\$
8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15,		\$ -0-	\$
9) Cash on Hand at End (Add lines 4 and 12 together, then subtra		\$ 2045.43	\$ -00
DDITIONAL INFORMATION			Ψ ~ν κο -45
) Non-Monetary Gifts Given to Other Committees (CRO-1330) S	\$	
(i) Outstanding Loans (incl. ones from other campaigns)	CRO-1430) S	\$	
2) Debts and Obligations owed by the Committee (6)	CRO-1610)	\$	
B) Debts and Obligations owed to the Committee (6)	CRO-1620) §	8	
) Account Transfers Within the Committee (0	CRO-1720) \$	\$	THE TRANSPORT
Administration of	CRO-1710) \$		\$
D. Thank at T	CRO-1440) \$		\$
D AO TT . BT at The	RO-2220) \$		\$
Contributions to be Refunded (Co	- 1		Ψ